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NO. 354.—NEW SERIES, NO. 71.] [NOVEMBER 1, 1865.

THE

Missionary Magazine

AND

CHRONICLE.

MADAGASCAR.

ARRIVAL OF THE REV. WILLIAM ELLIS.

THE gratifying anticipations expressed in our last Number have, through the kind providence of God, been fully realized. On the 15th ulto. our venerable friend the Rev. WILLIAM ELLIS arrived at Southampton, and on the Tuesday following the Directors had the great pleasure of receiving him at the Mission House in health and peace, and giving him a cordial welcome home. We rejoice to say that the four years spent in Madagascar, with the deep anxieties and onerous duties of his position, have scarcely affected the appearance of Mr. E., and that his general vigour, both physical and mental, is such as to demand grateful praises to the Father of mercies, who watched over and sustained His servant in the many trying and dangerous scenes through which he has passed while absent from his native land.

The narrative, given to the Directors by Mr. Ellis, of events in Madagascar, and of the present state and prospects of the Mission, was most gratifying, and, as a whole, exceeded the most favourable impressions we had previously entertained. With regard to the *number* of native Christians in the capital, the estimate formed by our friend amounts to TEN THOUSAND; and, so far as he has had the means of forming a judgment, their numbers in the different parts of Madagascar, near and distant from the capital, approach FIVE THOUSAND more.

The *social status* also of many of the Malagasy Christians is one of much valuable influence. A considerable proportion belong to the upper classes of

society; and, in the families of the nobles and officers of the capital, many of their children, who have attained adult age, have renounced the superstitions of their country, and are sincere worshippers of the true God, and believers in His Son Jesus Christ; and, although their parents in many instances are still attached to the old superstitions of the country, they manifest no opposition to their children and dependents in carrying out their Christian principles.

Then the *zeal and activity* of these converts is very exemplary and striking. Every individual who professes to believe the Gospel labours to make known its truths and commend its blessings to his neighbour; and this will account, under the Divine blessing, for the astonishing increase in the number, both of the congregations and the churches, during the short period of Mr. Ellis's residence at the capital.

The native teachers of different classes also prove valuable *co-workers* with the missionaries; and when the plans contemplated for training a body of *native schoolmasters* are brought into full operation we have no doubt that the education of the young will be carried forward with greater efficiency than has hitherto been practicable.

On the whole, the general state of the Mission is that of *growing strength and consolidation*, and such as justifies a sanguine expectation of permanence and extension;—a condition, viewed in relation to the past, which greatly exceeds our highest expectations, and which, in relation to our future labours, affords the assurance of results more extensive and commanding.

Mr. Ellis explained to the Directors the substance of the treaty recently concluded between Great Britain and Madagascar, which, as we have already announced, guarantees freedom in the profession and practice of Christianity both to the natives and to the European missionaries, and secures also to the Protestant Christians the *sole* occupation of the Memorial Churches that shall be erected for their use.

In conclusion, while cherishing the gratifying views and expectations now expressed, we entreat the earnest prayers of the members of our Society, and of the friends of Missions in general, for the special care and protection of the Great Shepherd over His redeemed flock in Madagascar, that they may be guarded against all dangers, both from within and from without, and be nourished, through His Holy Spirit, by the truths of salvation and the ordinances of His grace.

LAUNCH OF THE "JOHN WILLIAMS."

To carry on the work of Missions in the numerous islands of the Pacific, and to maintain an efficient superintendence of the native agents and Churches, a missionary ship has been long found indispensable. The "Duff," the "Camden," and the first "John Williams" have done excellent service in past years; and now that a second ship bearing that honoured name is preparing to set forth on her benevolent enterprise, we trust that, through the Divine blessing, her course may prove yet more eminently prosperous than that of her predecessors.

In introducing the account of the late ceremonial at Aberdeen, we have now the pleasure to state—more especially for the information of our juvenile friends—that the new "John Williams" has reached London, and is lying in the West India Docks, where she will shortly be open, under proper regulations, to inspection.

When the Directors of the London Missionary Society resolved to build a new ship in place of the "John Williams," wrecked last year on Danger Island, in the South Pacific, tenders were received from a select number of shipbuilders in different parts of the kingdom. The estimate furnished by Messrs. Alexander Hall and Co., Aberdeen, was accepted, not only because it was the lowest, but because, in looking at the figures, and in view of all the circumstances of the case, it was felt that the builders would enter into the contract, not with a view to profit, but because, as they afterwards said, "they had never built a ship for war, but were anxious to have the privilege and the honour of building one for peace." Having furnished a beautiful model of a clipper barque, the ship was completed within the specified time, and on Thursday, the 5th of October, was launched into her future element amid the cheers of an immense number of spectators. But, before describing the launch, and giving an account of the proceedings connected with it, we shall describe the ship herself, with all her appointments.

The "John Williams" is a barque of 124 feet in length, 25 feet in breadth, and 15 feet depth of hold. Her builder's measure is 370 tons; and she is classed 13 years A 1 on Lloyd's register. The frame is of British oak, trussed diagonally with iron plates. Iron beams are also laid down for the deck planking, and four lines of plates run throughout the entire length, with diagonal bars intersecting them, between each mast. The planking below the water-line is of the finest American elm and the best quality of teak. All her fastenings are of the first order, and the workmanship, even in the least prominent sections of the ship, is perfect. She is coppered and copper-fastened. There is a poop, or quarter-deck, raised $3\frac{1}{2}$ feet above the flush, or main deck, giving 8 feet of height to the saloon, which extends about forty-five feet from the stern, where there is a covered wheel-house, with steering apparatus on the most approved principle. The saloon is

roomy and airy, and is fitted up in a simple yet elegant style. There are state rooms on both sides of the saloon, with three double berths in each, well ventilated. The framework of the state-room doors is of teak, and the lower panels of maple, both highly polished. A bookcase will occupy a large space in front of the stern cabins, where there are two compartments, and berths for children as well as adults. The tables are so arranged that they may be used for purposes of study as well as for meals. The saloon is lighted from above by skylights of stained glass with appropriate texts of Scripture, the aspect of the whole being light and cheerful. It is intended for European missionaries. In the middle part of the vessel there are three berths, immediately before the break of the poop, the captain occupying one cabin and the mate another, while the steward's pantry and the dispensary are in the centre. Still farther forward are the "'tween" decks, a cabin for native teachers, a large roomy place, with bedroom accommodation on each side and excellent ventilation—a most important provision in those warm climates where the "John Williams" will be employed. In the forecastle there is ample accommodation for the crew, and near to it a sail-room, with berths for carpenters and native pilots or boatmen, which are often required when the ship is among the islands.

The ship is modelled according to the finest lines of the Aberdeen clippers. Her entrance is sharp, and her run very clean; while the floor is long, and the sides so rounded that there is not an angular point about the hull. There can be no doubt but the ship will work her way under any circumstances, where there is wind, off a lee-shore, and will be easily towed in a calm. The main and fore-mast are of iron, and, having openings into the hold and at the top, they form ventilating shafts—a most important consideration where there is cargo. The bow is ornamented with a bust of John Williams, representing him in his prime; and underneath, overlapping the neck of the prow, is a carved and gilded open Bible, with the motto "Peace on earth, and good will to men." On the stern, which is finely rounded, there is a dove with the olive branch, and the scripture "Go ye into all the world," &c. The ship is barque-rigged, with all her standing rigging of iron wire, and has a very light and graceful appearance.

The arrangements made for the launch were of a very extensive and complete character. The builders provided excellent accommodation within the yard for 500 persons, and also fitted up and decorated their largest drawing loft to accommodate that number, who were invited to a *déjeuner* after the launch. Invitations were sent to the Lord Provost and magistrates, the Town Council, the Incorporated Trades, the Ministers of all denominations, the Professors of the Colleges, &c. The Board of Directors in London had appointed George Frederick White, Esq., the Chairman; Rev. Dr. Ferguson, the Deputy-Chairman; Rev. Dr. George Smith; Rev. John Kennedy; Rev. J. H. Wilson; Rev. George Gill, late of the South Sea Mission; J. K. Welch, Esq., Chairman of the Building Committee; H. W. Dobell, Esq., Comptroller-

General of her Majesty's Customs, to represent the Society, and they invited the Directors in Scotland to attend the launch.

Being built chiefly by the subscriptions of the children in our Sunday-schools, the local committees were very desirous that all the children in the schools of Aberdeen should walk in procession to the launch. A meeting of superintendents was held, and a programme of proceedings agreed on. Just opposite to the building-yard there is a large space on a point of land which there divides the harbour and basin from the river Dee; and on this point the children were to muster. To facilitate the bringing into town of schools from Huntly and other places, from forty to fifty miles distant, the Directors of the Great North of Scotland Railway charged nearly nominal fares; and more than 300 children, with their teachers, came to town in this way. The magistrates and Commissioners of Police readily placed the service of as many officers at the disposal of the Committee as were required to keep order; and thus everything was ready for the occasion.

On the Thursday morning the weather was very promising, and by noon there was a brilliant day. All the ships in the dock and harbour hoisted their colours; and even the captain and crew of a new Dutch steamer which lay in the dock, nearly opposite the yard, provided accommodation for more than a hundred ladies on the ship's deck. Every point of observation was occupied; the tug-steamers in the basin were loaded with people, and altogether the scene was without a parallel in the history of ship-launching in Aberdeen.

The hour fixed for the launch was one o'clock. Precisely at the time appointed, Miss Annette Welch, of London, daughter of Mr. J. K. Welch, holding a bottle of wine decorated with ribbons, and suspended from the bow of the ship, swung it at the vessel, as she moved down the weighs, and called her the "John Williams," and added, "May she have a prosperous voyage, by the will of God." The ship took the water in fine style, and drew a beautiful water-line as she sat in the basin. Captain Williams, her commander, who has been in Aberdeen during the summer, says she is a gem, and Lloyd's surveyor, Mr. Wallace, pronounces the ship to be all the Directors could desire or expect.

Immediately after the launch the party in the building-yard retired to the luncheon-room, and when seated at the tables presented a very cheering sight. Mr. James Hall occupied the chair, and Mr. William Hall discharged the duties of vice-chairman.

Among the company present were the members of the deputation, on the right and left of the chair; the Earl of Kintore, Lord Lieutenant of the county; Captain Williams, of the "John Williams;" Mr. Angus, Town-Clerk; Mr. Reid, Harbour Treasurer; Rev. Dr. Macpherson, Aberdeen University; Rev. Dr. D. Brown, Free Church College; Rev. David Arthur; Rev. D. Wallace; Rev. J. Duncan; Rev. T. Gilfillan, Congregational Church; Rev. S. J. Davis; Rev. Mr. Hewson, Baptist Church; Rev. J. M'Kerrow; Rev. A.

Dickie; Rev. J. B. Ritchie; Rev. D. Beatt, U. P. Church; Rev. W. L. Mitchell; Rev. John Thomson, Free Church, Aberdeen; Rev. Charles Skene, John Knox Established Church; Rev. Mr. Greig, Army Chaplain; Rev. R. Laing, Congregational Church, Dundee; Rev. Dr. M. Gavin, U. P. Church, Dundee; Rev. J. Miller, Congregational Church, Inverury; Rev. A. B. Barkway, Free Church, Culsalmond; Rev. W. Barrack, Rector, Aberdeen Grammar School; Rev. Mr. Strahan, Gordon's Hospital; Mr. Cornelius Thompson; Mr. Henderson; Sheriff Watson; Dr. Kerr; Dr. Morrison; Dr. G. G. Brown; Mr. Wm. M'Combie, Editor *Free Press;* Mr. R. B. Tytler, late of Ceylon; Messrs. Matthews, Rennie, Rose, Duthie, Connon, Thompson, W. Hood & Co., Aiken, jun., Jamieson; Capt. Penny, Arctic Navigator; Mr. Batten; Capt. Baker, &c.

At the request of the Chairman, the company joined in singing the hundredth psalm, after which the Rev. T. Gilfillan offered prayer.

The CHAIRMAN said, My Lord, Ladies, and Gentlemen, I now ask you, as in duty bound, to drink to the health of our beloved Queen. To her we are all loyal subjects to the heart's core, and we all feel and know the influence for good which her Majesty has exercised, from the highest in this land, down to the lowest strata of society. I need say no more, except to add that her Majesty has expressed her sincere and earnest interest in the many schemes in connection with the London Missionary Society. I ask you to drink to "Her Majesty the Queen." The toast was drunk to with enthusiasm.

The CHAIRMAN: I ask you now to drink to "The Prince and Princess of Wales." May they profit by the admirable example they have had set before them. I am aware that the Prince of Wales has also expressed great interest in this movement. Long life to the Prince and Princess of Wales.

The CHAIRMAN then said, I have now the happiness to propose "The Lord-Lieutenant of the County," who has done us the honour of coming here to testify his sympathy with the Mission cause. The Right Hon. the Earl of Kintore, Lord-Lieutenant of Aberdeenshire; his good health.

Lord KINTORE, who, on rising, was greeted with cheers, said, I can assure you it has given me very great pleasure to have been here this day. But I trust that the one spirit that will pervade us all this day will be this, that we come here with the manifest intention of honouring our living Head. It is very true that the Lord Jesus Christ does not want patronage; but he wants sympathy. He wants to call poor frail creatures such as we are out of the dust by nature, and set us among princes, to put our foot upon the rock, and enable us to sing the new song of the Lord. This should be a praising day in our history. In returning from such a sight as we have beheld this day—the launch of yon noble vessel, shortly to depart upon her career of love and mercy—do you not think that our language should be just this, "What shall we render unto the Lord for all his goodness unto us?" We will take the cup of salvation into our hand, and call upon the name of the Lord; wishing that, as the vessel speeds her distant path, she may carry the message of mercy to many and many a poor lost one; that by God's grace it may be said of them, as well as of others, "That which was lost is found."

I thank you, ladies and gentlemen, for the honour you have done me this day; but let us all thank God more that He has given us the blessed privilege of joining in such labours as this; that we have a missionary spirit among us, and the peace of God in our hearts. And when we see yon vessel depart upon her missionary tour, may we say in deed and in truth, "The God of peace be with her: may she be ever under the protection and guidance of Him who is King of kings and Lord of lords."

The CHAIRMAN: I have now to give, "The Lord Provost, Magistrates, and Town Council of Aberdeen." They are always ready to encourage progress, and thus to help us to go ahead to reach something we have not attained before. I beg you will drink long life and health to the Lord Provost, Magistrates, and Council of Aberdeen.

Councillor MATTHEWS: I little expected to have the honour of being called upon to reply to this toast. However, as representing the municipal body, here let me say that, as a body, I feel we ought to be very proud to see such a meeting as this held in Aberdeen—to see such a vessel as was launched to-day built in Aberdeen. I think it does honour alike to our shipbuilders and to the city we inhabit. I have very great pleasure in returning thanks for the Lord Provost, Magistrates, and Council of the city.

The CHAIRMAN: Ladies and Gentlemen, I ask you now to drink to the health of Mr. H. W. Dobell, Comptroller-General of her Majesty's Customs in London, one of the deputation here from the London Missionary Society. As he is a stranger, I am sure you will give him a hearty welcome to Bon-Accord.

Mr. DOBELL: My Lord, Ladies, and Gentlemen, I return you my very hearty thanks for the manner in which you have responded to the toast given by your kind and generous Chairman. It has afforded me great pleasure to be here to-day; and I may say, without fear of overstating the fact, that I never was present on a more joyous occasion in all my life. To see the vast multitude of children on the opposite bank, to see that vast gathering of friends of all denominations, to see that beautiful vessel as she dipped into the water, to know that she then took the first step towards that glorious enterpise upon which she now enters—to see and know all that filled my breast with a thrill that made me lift up my heart in adoring gratitude to Almighty God, that He had ever brought me to know and appreciate the great blessings of salvation by Jesus Christ. If one might judge by appearances, the joy that lit up every countenance around gave token that the same feeling animated the breasts of all present, as I am sure it animates the breasts of our kind friends who have built this vessel, and who have spared no pains, no cost, no trouble, in order that she may be sent up to London as a fine specimen of what Aberdeen can turn out, and as a proof of its love for, and attachment to, the great cause of Christian Missions. Mr. Dobell, in continuation, proposed "Success to the Trade of Aberdeen." He knew something of the trade of Aberdeen from his official position; but he would not quote statistics on the subject, as these, without explanation, would tend, perhaps, more to perplex than anything else. Without going into figures, then, he would merely say that, from official records, it was seen that the trade of Aberdeen was never—not only not in a more prosperous state—but

never in so prosperous a state as at the present moment. And he was not surprised at this when he walked about, as he had done that morning, and saw the broad streets, and beautiful houses, and other advantages conducive to habits of cleanliness and prosperity. He had read in the papers that at present there are in the building-yards of the port no less than 15,000 tons of shipping upon the stocks; and he was not surprised at this when among the shipbuilders are such names as those of Hall, Duthie, Hood, and others, who send forth to the wide ocean and the various quarters of the world a class of ships unsurpassed anywhere. The Aberdeen clippers beat everything sent from any shipbuilding-yard in the kingdom, almost. When we have men of such enterprise, with indomitable perseverance, that takes no refusal, and rejects failure altogether, who adhere to the simple motto "Success"—or nothing—we are able to see why the trade of Aberdeen should be more successful than at any former period. May Aberdeen prosper in all her undertakings, and more especially in such undertakings as that of this day, in which we can all so thoroughly sympathize. I understand we have been honoured this day with the presence of Mr. Thompson, of Pitmedden, formerly Lord Provost and M.P. for the city; and I think if one thing is gratifying more than another in connection with our proceedings, it is the fact of seeing gentlemen so prominent in connection with trade and commerce in this city and elsewhere as Mr. Thompson is identifying themselves with a cause like this. I read in that fact this principle, that we associate the spread of the Gospel with the civilization of the world and the success of commerce. Shut out the Gospel, and what becomes of your civilization—what becomes of your commerce? And so it was that, when John Williams came home from his visit to the South Sea Islands, the Corporation of the City of London was so impressed with the value of the great missionary's efforts there, and their influence in spreading not only the blessings of civilization, but also in extending and opening up channels for the trade and commerce of this country, that they, with unanimous voice and heart, voted him £500; and when we see such men as Mr. Thompson coming down to see the launch of a simple missionary ship, it is highly interesting and gratifying. It is no honour to Christ, but it is a duty paid to Him, and a token of love and attachment to Him; and as such we value it. I ask you to drink "Success to the Trade of Aberdeen, coupled with Mr. Thompson, of Pitmedden, ex-Provost of the City."

Mr. THOMPSON replied with great pleasure to the toast so eloquently proposed. He said, We do not require to be told of the fact by gentlemen from a distance to know of the prosperity of the trade of Aberdeen; yet it is highly satisfactory when a gentleman connected with the official statistics of the country is able to assure us that at no other period was it at all so prosperous. I am delighted at this prosperity, as dwelling among those master minds and industrious hands who are producing the wealth of the country, and not only so, but manufacturing those magnificent ships which will carry our commerce to the most distant parts of the world. And that being the case, it is extremely gratifying to see such a company assembled here. That company is not associated upon the mere principles of commerce. Far otherwise: the principles of commerce would not have called together

such an assemblage. Far higher principles have brought this multitude together. It has been a glorious day for Aberdeen. Never have I witnessed such an out-turn of juveniles as we have seen to-day. And what is this an indication of, sir? It is an indication, to my mind, that the commerce of the country is beginning to be intertwined with the higher principles of man's nature; that we will carry along with our commerce civilization and Christianity to the heart of our common race. But, in doing justice to the present time, we must not forget that there was "a day of small things;" and, though it may have been small, yet there is some credit justly due to it. I am old enough now to recollect when the father of the gentleman who now fills the chair so worthily was the means of turning out all the inhabitants of Aberdeen to witness another launch. And if it would not be deemed egotistical, I may say that I had some small hand, thirty years ago this very month, in sending abroad to the South Seas several of those devoted men and their wives who gave themselves to the propagation of Christianity, and the endurance of great privations for its sake. And, very singularly, within 200 yards of the spot where the "John Williams" has descended to the water, this vessel of which I speak was launched thirty years ago. You will see that the present generation is only following up that which has gone before. I trust, sir, that this meeting will give an impulse not only to our commercial pursuits, but, what is of far higher importance, to the Christianity and civilization of our common country.

Rev. Dr. George Smith, Poplar: I have had the peculiar honour unexpectedly conferred upon me of being invited to come to Aberdeen and take part in the memorable proceedings of to-day. The occasion of my being here is a somewhat mournful one. Our beloved and honoured friend Dr. Tidman, the excellent Secretary of the London Missionary Society, from whom it would have come so appropriately, and so much more eloquently than I can give it, was to have proposed this sentiment. And you will agree with me in deeply regretting the cause of his absence when I state the fact that severe domestic affliction puts it entirely out of his power to be here. In these circumstances the Directors appealed to me to supply his lack of service, and I had very great pleasure in agreeing to their request. The beloved friend whom I here represent is one of the oldest friends I have on earth. During the whole of my public life I have been a warm friend of the London Missionary Society, and for nearly thirty years one of its Directors. Then the captain of the "John Williams" and his beloved wife are members of my church and congregation, as were also Captain and Mrs. Morgan, formerly of the "John Williams." And living, as I do, in a great shipping community in the port of London, I could not fail to take a deep interest in the launch of this beautiful vessel. Many thoughts passed through my mind as I stood and looked at that ship. I could not help thinking how greatly the world has been indebted to the craft of shipbuilding. The priesthood of former days looked at the employment of the seafaring man as a very contemptible one; yet, in all former ages, it may be truly said, that while there was death upon the land, there has been life upon the waters, and in all nations the pioneers of maritime commerce have been the greatest benefactors of the human race. And I rejoice that the art of shipbuilding

has advanced from its ruder stages till it has reached the perfection we see in the beautiful model of the "John Williams" (a model exhibited in the centre of the banquet-hall) now before us. I have had great pleasure in going over the ship and inspecting her, accompanied by my friend Captain Williams. I am told that from stem to stern, from keel to topmast, she is as beautiful a specimen of what a ship should be as could be produced—nothing inferior, nothing defective about her, but everything sound and beautiful; so that the man who puts his foot on her deck may know that he has a noble thing of life under his feet that, with God's blessing, will waft him in safety across the deep. There are frequent occasions of ship-launch, and for different ends: one is launched to go out as a pirate, to rob and murder; another as a man-of-war, to shed blood; but this noble ship goes out to proclaim "glory to God in the highest; on earth peace, and good will to men." She will never fire a gun, except it may be one in distress; and we heartily wish she may never have occasion to do that. Ships have gone out in pursuit of commerce, to search for the treasures of the deep, while others seek for the gold of California, the cotton of America, or the wool of Australia: this one goes out in the spirit of our Master, not to destroy men's lives, but to save them. The little bark of Columbus and his companions was rigged out for the purpose of discovering a world: this goes out for the purpose of regenerating a world. You have heard to-day of progress—everything advancing—and you cannot help feeling how everything is advancing in connection with the missionary enterprise. Going back to the time when the missionary ship "Duff" was launched, we were at that time at war with France: now, happily, we are in amity with that great people. At that time we were in danger of the cruisers of other nations seizing our vessels: now our ships can go out in perfect tranquillity to pursue their peaceful errands. The ships this Society has already had since the "Duff" have been the "Haweis," the "Endeavour," the "Harmony," and the "John Williams;" and I am glad that this name is to be perpetuated. It is a name engraven upon the hearts of many in this land and in the far-off isles of the sea; and we wish to hand it down to our children, and our children's children, to excite their emulation, and stimulate them to endeavour to follow in the footsteps of the great and good who have gone before. I have to propose, on behalf of the gentlemen who have conducted the affairs of this meeting, "Success to the 'John Williams,'" and to that a sentiment which you will be delighted to respond to: "and Success to the Children who have paid for her." A beautiful thing it is that she goes out free of debt. Some ships go out deeply mortgaged, so that it would take their owner's entire means to relieve them. Our ship is paid for, not by a compulsory rate, not by appealing to the national treasury *in forma pauperis*. Though thankful for her Majesty's patronage, we do not wish her Majesty's Government to support our Mission and relieve us of our work. It has all been done by the free-will offerings of our people, and the most interesting part of our people—the dear children—who collected between £11,000 and £12,000 to pay for the "John Williams." May they, who will form the men and women of a future generation when we have departed, be kept and guided to act a correspondingly worthy part hereafter; and may the worthy captain of the noble ship, and his beloved wife, be long spared to go out with our missionaries, to carry out Bibles and

religious tracts, and to convey living missionaries from one island to another, even until many in these far-off islands shall have cause to say, "How beautiful upon the mountain waves are the feet of him that publisheth peace and bringeth good tidings of good!"

Rev. DAVID ARTHUR acknowledged the toast. He said, I have the honour to rise to return thanks on behalf of the children who have been so kindly remembered on this occasion; and well may we remember them. I believe there is no other country under the sun that could have presented such a spectacle as we have seen to-day in Aberdeen. I have read of the ladies of a great capital presenting to their sovereign a powerful war-vessel to aid in a great national conflict. And, though that vessel was to be used against our own country, I must say I could respect the patriotism of such a deed. But here is a vessel, not for purposes of war, not even for objects of commerce or gain, but to carry the message of peace to the ends of the earth to proclaim good will among men. I am of opinion that the Directors could never have adopted a wiser course, or a plan more conducive to the interests of our common faith, than the plan of sending forth among the islands of the South Seas a vessel which should be used in visiting them from time to time, in carrying missionaries with the glad tidings of peace from the one to the other, showing them how they are united with the great heart and centre here at home, showing to these islands the love we bear to those who are our brethren, even to the ends of the earth. It is a proper thing that it should go forth to the world as part of the proceedings of this meeting that the London Missionary Society are not forgetful of the aid they have received from the Sabbath-school children of Great Britain and Ireland. Nay, it was an interesting fact that the first contributions for the present ship were made by the children of the island on which the last "John Williams" was lost. And, I may add that, had that wreck taken place only a few years ago, every soul on board would have perished, because at that time the natives considered it their duty to kill their enemies, and their privilege to eat them. Instead of that, Captain Williams and his companions were received with kindness, and had every care taken of them. Let our commercial men look at this fact, and they must see that this great enterprise is not only a question of Christianity, but a question of commerce and of civilization. I am glad, sir, that a report of these proceedings will go out to the world, and that it will be seen that, while engaged in this joyous celebration, we did not forget the children, but remembered them kindly and gratefully. The best wish we can cherish for them is that all of them may be led to give themselves to Christ, that when they rise up to meet this life's trials and difficulties to become the heads of families, they may continue to be animated by one and the same spirit—love to Christ and His cause—carrying down blessings on their children and children's children.

The CHAIRMAN: I ask you now to drink to "The Directors of the London Missionary Society, and their Chairman George F. White, Esq." It is not customary in launching ships to have meetings of such a formal kind as this; but the sympathy in the object of the "John Williams" was so universal and so strong throughout the land, that it has produced the gathering we now see here; and the desire was that at this, one of the centres of shipping and commerce, we should wish success to the London Missionary Society.

Mr. WHITE: Dr. Smith regretted the absence to-day of our excellent Secretary Dr. Tidman, the father, I may almost say, of this Society, on account of his not being able to witness what we all witnessed to-day. I have an additional reason for regretting his absence, because I would have endeavoured to cast upon him the duty of replying to this toast. The ceremony we have witnessed to-day would, under any circumstances, have been worth a journey to Aberdeen to see; and if I were to take any exception to the proceedings at all, it would be that in a shipbuilding port such as this nothing has been said of the navy—the British Navy, our best security when surrounded by powerful enemies, and which, I trust, will never again be used but as a defence; and our mercantile marine, by which our commerce, and our Christianity too, are carried to all quarters of the world. We, as a Society, have now for the seventh time a ship, upon which I am very sure we all look with pride. Long may she go forth bearing the soldiers of the Cross and the Word of God to the distant isles of the southern seas, where for a long time Satan had undisturbed dominion, but where, thanks to our missionaries, under the blessing of God, they have become in a great measure the kingdom of our God and of his Christ. I have now a toast to propose, which from Aberdonians will meet with the greatest acceptance: "Success to the Brothers Hall." When the Directors had recovered the shock they felt at hearing of the loss of the former "John Williams," three considerations occupied their minds: first, whether we should have another ship; second, how we should raise the funds for it; and thirdly, who should build it. It did not take long to solve the first two questions. After the experience we had had, we felt we must have another ship, and we had great confidence that the children and young friends of the Society would provide the means. As to the third question, in justice to our constituents, we felt it necessary to put the matter to competition, and among the tenders received the most acceptable was that of the Messrs. Hall. As an Englishman, it would be affectation to say that I would not have been perfectly satisfied had an English firm got it; but when it was put in the hands of Scotchmen we felt perfectly assured that Messrs. Hall would support their own reputation and that of the town, and that, moreover, it would be a labour of love. Mr. White concluded by giving the toast, which was heartily drunk to.

The CHAIRMAN, in acknowledging the toast, said, Had this been a ship for common purposes, the launch would have gone off, and perhaps nine-tenths of the present company would not have known that such a ship was built. I beg to say the ship herself is nothing more than what any good Aberdeen ship is; therefore it is only to the sentiment connected with it that we are indebted for your presence. It certainly did not occur to us when we entered into this contract that this would be the final result. We have been told to-day about "the day of small things," and we really thought that this was a small ship. But now, when it has come to the conclusion, the mustard-seed has grown a great tree; and certainly my brother and myself are exceedingly gratified by your attending here to-day to do honour to the cause of the Missionary Society, and to ourselves who are their servants. In my business transactions I have noticed one thing, that, when all goes finely, fair, and smooth, we must take care in the hinder end that something does not happen

to make it otherwise. That has been the case here. I take leave to say that we have never had more pleasure in executing a contract than we have had; therefore we took double care in coming to the end to see that the thing went right. And if after your assembling here to-day you all go away pleased, that will be the crowning stone of the whole. I, for one, have great faith in good wishes. We have been here a long time, and it is gratifying to think that we do nothing by ourselves: our neighbours are here, the same as ourselves, expressing their good wishes for the cause you are celebrating. I thank you most cordially, and again beseech you to believe that there is nothing in the ship more than in any other ship that goes from Aberdeen, except the halo that surrounds her and the errand that she is going upon. I think myself that the young fellow who launched the ship (Mr. William Hall, jun.) is one of the fourth generation of carpenters in our yard. We are in the way of classing our ships, but it did not occur to me till I looked at the fellow that he was number four. He was specially requested by Captain Williams, no doubt, as an honour to himself, as indeed it was; and, as he is here, I expect he will stand up and thank Captain Williams for giving him the honour of launching what we have all along called "The Missionary."

Mr. JOHN JAMIESON begged to call first for a special toast to the young builder who launched "The Missionary." This was heartily responded to.

Mr. WILLIAM HALL, jun., said, I am very much obliged to you all for drinking my health, and more particularly to Captain Williams for asking me to have anything to do with the launching of his ship. I consider it an honour to have been asked to launch the "John Williams," even though as a ship she is no better, as you have been told, than any other Aberdeen ship.

The VICE-CHAIRMAN: I have to propose as a toast, "The Building Committee of the London Missionary Society, and Mr. Welch." We have found the greatest pleasure and satisfaction in dealing with the Society and their agent Captain Williams, who has been with us all along, planning the best means of carrying out his views. And it is very gratifying to us that, so far as we can see, we have been able to carry out the views of the Society. "The Building Committee, and Mr. Welch," who has taken the most active part in its arrangements.

Mr. WELCH, in replying to the toast, after observing that his duties as a member of the Building Committee had been easy and pleasant indeed, referred to the loss of the former "John Williams," and the suggestion made by their friends in Sydney that her place should be supplied by a steamer. After full consideration and the best practical advice they could get, it was decided to be unwise to have steam for the peculiar service required of the missionary ship. In estimating for the new ship, tenders were got from eight or ten builders, in England and Scotland, and one in Wales, of the highest standing. Messrs. Hall's was accepted as the lowest; and, in looking to the figures, he felt satisfied the price was put down without reference to profit. But, though the ship had been built regardless of profit, they have finished her in a way far beyond their contract. I can say there are many things in the ship which I am quite sure are not in the specific terms; and I am equally sure that not one thing specified is not in the ship. Mr. Welch, in conclusion, gave "The Surveyors," Messrs. Bayley, Walker, Rayden, and Wallace.

Mr. Bayley, in acknowledging, said, As a practical man, I say I never saw a ship better finished or better turned out of hand than the "John Williams." I am not now officially connected with Lloyd's, but I hope the Committee there will do as it did upon two former similar occasions, and remit the official fees upon the vessel.

Mr. Wallace, Lloyd's surveyor at Aberdeen, said, I have had the honour of being surveyor of this ship. I have seen her from the time the keel was laid until this day, and I may state that the ship is everything that the Society could wish or expect.

The Chairman gave "Miss Annette Kemp Welch," who christened the "John Williams."

The Chairman proposed "The Health of Captain Williams." They were much indebted to the Committee for sending Captain Williams on such a mission—to see to the building of the vessel. Captain Williams was there to answer for himself, and no doubt would do so. They would, therefore, drink to Captain Williams and his good lady, and success to them when they go out with the vessel.

Captain Williams, in reply, said, from the first time he came down to Aberdeen to this day he had received nothing but kindness from Messrs. Hall, and everything he had suggested they had done with the greatest readiness.

Mr. John Jamieson gave "The Workmen in Messrs. Hall's Building-yard," who had built the "John Williams."

The toast having been drunk to cordially—

Mr. White mentioned that the Directors of the London Missionary Society, in remembrance of the workmen, had given £25 to the Sick Fund.

The Earl of Kintore, in a few fitting words expressive of the advantages of ministers and laymen of different denominations meeting together, thus preventing them from attaching too great importance to their denominational peculiarities, proposed "The Clergy of all Denominations," coupled with the name of Dr. D. Brown.

Dr. Brown acknowledged. As the proceedings had now extended over a considerable length of time, he would content himself with a single sentence or two. The triumphs of Christianity in the South Seas, he said, constituted the most glorious chapter of Church history since the days of the apostles, and the London Missionary Society had been the greatest benefactor of our race, in that respect, of any missionary institution in the world. Some of his own earliest and most touching recollections were connected with the visits of deputations from the Society to this city, now a good many years ago, and to these he traced the first kindlings of a missionary spirit within him. He trusted the launch of this ship might be the commencement of a new era in the history of this great Society.

The Rev. George Gill, on being called on, said he was an old missionary. He had gone out to the South Seas, and lived and laboured there for sixteen years. He was one of the first missionaries who sailed with the old "John Williams," and he had come home with her in her last voyage in 1860. He had been intimately acquainted with the good and sainted Captain Morgan, who formerly commanded that ship, as well as with Captain Williams.

He was quite sure that the confidence of the Directors would never be misplaced in Captain Williams. Captain Morgan was a good man, a Christian-like gentleman, and a very mild man. Captain Williams is a man of equally good spirit, but, I would also say, of superior nautical knowledge; a calm, cool, calculating man, who knows all about the "Nautical Almanack." He tried to teach me something about circle-sailing; but I had not patience for that. I was always for going straight on. I am sure the ship will be hailed with open and joyous hearts when she reaches the South Seas. You can have no idea how anxious a missionary and his wife are to see a white face. I and my dear wife have been almost five years at a time without seeing one; and I am sure both missionaries and people will hail this vessel with the greatest joy.

The CHAIRMAN then gave the health of the Rev. Dr. Ferguson, Deputy-Chairman of the London Missionary Society.

Dr. FERGUSON said, as he had to address a meeting that evening, and preach two sermons on behalf of the Society on Sabbath, he would be excused from making a speech now. He should content himself with offering his congratulations on the beautiful weather and the happy circumstances altogether in which the vessel had been launched.

The CHAIRMAN gave his old friend "Rev. J. H. Wilson," remarking upon his useful and philanthropic labours both in Aberdeen and in London.

Mr. WILSON acknowledged; after which the Rev. John Kennedy pronounced the benediction, and the meeting broke up.

PUBLIC MEETINGS IN THE EVENING.

ARRANGEMENTS had been made for holding two public meetings in the evening: one of juveniles in Blackfriars Street Chapel, under the auspices of the Juvenile Missionary Society; the other in the Trades' Hall, under the management of the Committee of the Female Missionary Society.

The juvenile missionary meeting was a very full one. Through the kind liberality of Mr. Welch, not only were all the Sunday-school children provided with a substantial bun on the occasion, but all the children in the Ragged Schools, and all the children in the Fort Dee Schools.

The chair was occupied by Mr. GEORGE F. WHITE.

The Rev. JOHN KENNEDY addressed the meeting, and, with many telling facts and earnest appeals, interested and impressed the children, as well as many parents who were present.

The Rev. GEORGE GILL addressed the children for more than an hour, giving them a thrilling account of the rise and progress of the missionary enterprise in Polynesia, interspersed with many beautiful anecdotes and illustrations of Christian work.

The Rev. THOMAS GILFILLAN, the pastor of the Church, and other friends, said a few words, and the proceedings closed about nine o'clock.

The meeting in the Trades' Hall was a very crowded one, composed chiefly of ladies. The chair was occupied by Mr. Tytler, late of Ceylon, and a leading member of the Free Church. He rejoiced in the honour he had

received in being invited to preside over that meeting, and in all the circumstances connected with the launch of the "John Williams" that day. Having had the privilege of taking some part in conducting the muster of the children, he could bear testimony to the admirable way in which they had conducted themselves, and to the delightful character of the whole proceedings.

The Rev. DAVID ARTHUR read a financial statement, prepared by the secretary, Miss Russell, from which it appeared that the subscriptions to the ship, as well as to the funds of the Society, transmitted through the Association, had been very liberal. Mr. Arthur said a few hearty words in connection with the general question.

The Rev. Dr. GEORGE SMITH moved a resolution expressive of thankfulness to God for the Christian liberality which had been manifested in Aberdeen, and commending to the care of our heavenly Father Captain and Mrs. Williams in prospect of their speedy return in the "John Williams" to Polynesia. Dr. Smith spoke in eloquent and most impressive terms, going over the whole range of Christian Missions in the South Seas, and then, in conclusion, paid a graceful compliment to Captain and Mrs. Williams, remarking with much feeling on the fact that Mrs. Williams was one of his own spiritual children, had been connected with his church at Poplar, and was in every way worthy of the confidence and affection which had been shown towards her by the ladies of Aberdeen.

Mr. H. W. DOBELL seconded the resolution. He described in glowing terms and with much feeling the scene which they had all witnessed that day, traced the history of Christian Missions in relation to civilization, urged the claims of the London Missionary Society and other missionary societies on the support of the Christian Church, and concluded by thanking the friends in Aberdeen for the cordial and hearty welcome which the deputation had received.

The Rev. Dr. FERGUSON moved the second resolution, which had special reference to the getting up of a box of materials by the ladies of Aberdeen, to be presented to Mrs. Williams on leaving, for distribution among the people of the lesser islands; it also expressed abiding confidence in the missionary enterprise. The Doctor delivered a quiet, thoughtful, and philosophic address, which was listened to with deep attention, and evidently produced a strong impression.

Addresses were also delivered by the Revs. John Kennedy, David Wallace, J. H. Wilson, George Gill, and Mr. J. K. Welch.

On the previous evening (Wednesday) the Annual Meeting of the Aberdeen Auxiliary to the London Missionary Society was held in Belmont Chapel. The chair was occupied first by Rev. D. ARTHUR, and afterwards by Mr. KEMP WELCH, one of the Directors of the Society. There was a large attendance, the chapel being quite crowded. The results of the meeting were very satisfactory.

SOUTH SEAS.

DESTRUCTIVE HURRICANE ON THE ISLAND OF AITUTAKI.

Among the passengers on board the late missionary ship when wrecked in May 1864 were two veteran missionaries, the Rev. Messrs. Barff and Royle, proceeding from their respective fields of labour to Sydney. As it is well known, these venerable labourers, with the whole of their fellow-passengers, captain, and crew, were, in the gracious providence of God, rescued from the deep, and ultimately conveyed in safety to their destination. After a few months' sojourn in Sydney, Mr. Royle returned to Aitutaki, his island-home, where he arrived at the end of last January.

But scarcely had he received the joyful greetings of his family and the attached people of his charge when a tempest broke over the island more terrific and destructive than had ever been previously known. The storm commenced on the afternoon or evening of the 4th February, whilst Mr. and Mrs. Royle were sitting in the midst of the school-children, their parents, and the teachers, partaking of a social meal. The company abruptly broke up in alarm, and all hastened to their respective homes; and, under the direction of their missionary, the teachers, and deacons, they at once adopted the best means for securing the chapels and school-houses throughout the island. But all such precautions proved utterly abortive. About half-past six p.m. the storm had augmented to a hurricane, which, by its irresistible force, seemed to threaten devastation and ruin to all within its reach. Indeed, the work of destruction was complete; and before eight o'clock there was not left standing either a dwelling-place for man or a sanctuary for God, although many of the buildings, at least sixty in number, were substantially erected of stone; 7000 fruit-bearing cocoa-nut trees were levelled with the ground, and the whole family of bread-fruits was annihilated; whilst all the vegetables serving for food were swept away by an inundation of the sea, which rose, about midnight, sixty feet above its ordinary elevation. Amidst this fearful strife of the elements, which continued throughout this memorable night, Mr. Royle and his family found a partial refuge behind a remnant of broken wall which served to mark the spot where their dwelling-house had stood. The natives in like manner found some temporary shelter. Numbers of them rolled matting round the women and children to prevent their being separated and cast away by the violence of the wind. Many have since died, and others remain in a precarious state, from the injuries received. The missionary, in common with his people, had all his provisions destroyed, besides sustaining the loss of his furniture, books, and clothing. The following is the substance of Mr. Royle's narrative:—

"In the morning, coming from our miserable shelter of the previous night, I was enabled, from the high ground on which I stood, to see that the

people were assembling in small groups, obviously for the purpose of prayer. This greatly encouraged me, and I was further cheered by hearing the bell, which had again been suspended, summoning the congregation to worship. Instead of a pulpit, a sort of platform was extemporized for my use. But few of those assembled wore their usual Sabbath-day garments. When I rose to offer prayer there was a simultaneous burst of sorrow, which partly relieved their overburdened spirits. The hymn commencing 'God moves in a mysterious way' was then sung amidst much sobbing, and I preached from the Saviour's consolatory words (John xiv. 2), 'In my Father's house are many mansions.' The address was listened to by all with deep and affecting interest.

"Throughout the day the demonstrations of grief were most distressing; nor can this be wondered at when it is considered that a whole people had by this awful visitation been reduced from a high state of prosperity to sudden and utter destitution. But the more passionate expressions of grief soon subsided into a calm submission to the will of God, and we decided to hold a meeting on the following day to devise measures for repairing, as far as possible, the calamitous effects of the hurricane.

"On the Monday morning we had a large assembly, and, after a short prayer by one of their number, I addressed them on the practical aspects of the great duty urged upon them in the afternoon services of the previous Sabbath, from the text 'Quit you like men.' I pressed them, as a first natural duty, to seek a shelter for their wives and little ones, however temporary and plain it might be. Some spirited speeches were delivered, and, notwithstanding my recommendation, they had all evidently made up their minds to one particular course; viz., that, as we were greater sufferers than they in the common calamity, they should direct their first and best efforts to provide a home for *me* and my family; that if I opposed their wishes it would unfit them for action, but if I allowed them to begin with my dwelling it would invigorate them for their other duties. I left them to carry out their wishes, and in eight days, though not without considerable labour, they had prepared for us a home."

"We have now commenced the work of reconstruction," writes Mr. Royle, three months after the hurricane. "It will be up-hill work, but, thanks to our heavenly Father, there is a manifest willingness on the part of a devoted band, who have lost neither heart nor hope, whose confidence remains firm, that this dispensation, though painful and trying, will work out for them a future good."

DEATH OF DR. JAMES HENDERSON.

In October 1859 the subject of this notice left his native country for China, in order to devote his talents and skill as a medical missionary to the service of the Mission Hospital in the city of Shanghae. In February 1862 Dr. Henderson paid a short visit to England, in order to fulfil an important engagement, and within two months re-embarked, with Mrs. H., for the field of foreign labour. Dr. H. enjoyed a large and increasing practice, both among the native patients in attendance upon the Mission Hospital, and also among the foreign settlers at Shanghae, by whom he was held in high estimation.

The death of our lamented friend is thus reported by the *North China Herald* of the 19th August ulto. :—

"Since the date of our last weekly summary, the events which have come to light have been few and unimportant, with the exception of the death of a well-known and much-respected local medical practitioner, Dr. James Henderson, which took place in Nagasaki on the 30th ulto. [July]. Dr. Henderson had rendered himself highly popular with a large section of the foreign community, and had done good service by the publication of a little handbook of medical advice especially suited for residents at this port [Shanghae]. He left Shangha some weeks ago, after a severe attack of typhoid fever, and it was hoped that in the healthier climate of Japan he would rally. Such, however, was not the case. Despite the attentions of his family, and the skill of the medical officers attached to the men-of-war in the harbour, he rapidly sank, and, as we have said, died. His funeral took place on the following day, and was attended by almost every foreigner in Nagasaki. The coffin was borne by the sailors of the merchant-ships, and was lowered into the grave by four of his old Shanghae friends."

The Rev. William Muirhead, in a letter dated the 19th August, adds some gratifying particulars on the same mournful event :—

"Dr. Legge happily arrived at Nagasaki the day before Dr. Henderson died, and had a brief and interesting conversation with him. He writes me in a very gratifying manner as to his religious state and prospects. His faith and hope were strong in Christ, and he had not the shadow of a doubt on the subject of his interest in His saving merits. All was peace with him, and he contemplated the near approach of death with the utmost serenity, trusting in Jesus. And so our friend has passed away, we believe, to the regions of the blessed, where sin and sorrow, suffering and trial, are unknown.

"Our afflicted friend Mrs. Henderson returned to Shanghae two days ago on board the same ship that carried her and her lamented husband to Japan. She is, of course, feeling the severity of her great trial, but is bearing it with Christian fortitude. She will return to England in a few weeks, where we are assured she will meet with the deep sympathy of many Christian friends."

ORDINATION OF MISSIONARIES TO THE SOUTH SEAS.

Bedford.

The ordination of Mr. Alexander Michie, missionary to the South Seas, took place at Bunyan Chapel, Bedford, on Wednesday, October 11. The Rev. G. Deane, B.A., of Harrold, commenced the service; Rev. C. Hardie, of Thame, described the field of labour; the usual questions were asked by the Rev. W. Alliott, of Howard Chapel, Bedford; Rev. J. Brown, B.A., of Bunyan Chapel, offered the ordination prayer; the charge was delivered by the Rev. W. Fairbrother, of London; and Rev. W. Harbutt, of Yardley Hastings, concluded the service.

Finchley.

On Thursday, the 19th of October, Mr. James Chalmers was ordained in Finchley (East End) Chapel, as a missionary to the South Seas. The Rev. William Gill, of Woolwich, late of Rarotonga, South Seas, described the field of labour; the Rev. John Corbin, of Hornsey, asked the questions and offered the ordination prayer; and the Rev. J. S. Wardlaw, M.A., President of Mission College, Highgate, delivered the charge. The Rev. Thomas Hill, of Finchley, and the Rev. S. W. McAll, minister of the chapel, also took part in the service.

DEPARTURE OF MISSIONARIES.

Rev. J. J. Cooper and Mrs. Cooper, appointed to New Amsterdam, Berbice, embarked per "James Armstrong," October 8th.

ARRIVAL.

Rev. Julius Kessler, Mrs. K., and children, from Madagascar, September 16th.

ARRANGEMENTS FOR VISITING THE "JOHN WILLIAMS."

The Directors have the pleasure to announce that the "John Williams," having arrived in London, is now lying in the West India Docks.

During the first fortnight of the present month the ship will be open to the inspection of all who have contributed towards her purchase, and especially to the juvenile friends of the Society.

Admission by Ticket, which may be obtained by Ministers, Superintendents of Schools, and other accredited persons, on application, either personally or by letter, to "The Ship Committee," Mission House, Blomfield Street, Finsb

MISSIONARY CONTRIBUTIONS.

From 18th September to 17th October, 1865.

N.B.—THE COLLECTIONS AND DONATIONS FOR THE NEW MISSIONARY SHIP ARE REPORTED IN THE "JUVENILE MISSIONARY MAGAZINE."

A Friend.....100 0 0
E. M. E. 25 0 0
Legacy of the late Miss Graves, per Dr. Fotherby 19 19 0
Miss Maxwell 5 0 0
J. W. Alexander, Esq. 3 0 0
A Friend..... 2 0 0
P. S. 0 2 0

Clapham.

Collected by Young Friends, for Rev. E. Porter's School, Cuddapah 5 0 0

Claremont Chapel.

Sunday School, for Mr. W. Blankley.

Girls (half-year)..... 6 2 4
Boys ditto 4 8 3
Exs. 2s.; 10l. 8s. 7d.

Lower Clapton Chapel.

Sunday School, for the Native Teacher Henry Pembury... 10 10 0

Marlborough Chapel.

Auxiliary, per Mr. C. Hollingsworth 55 11 9

St. John's Wood Chapel.

Second Senior Girls' Bible Class, for Annie Headland, at Trevandrum ... 1 10 0

Stepney Meeting.

Juvenile Auxiliary, per Mr. Halsey ... 10 0 0

Tolmer's Square Chapel.

For Widows' Fund 4 0 0

Walthamstow.

Wood Street Chapel.

Collections..... 6 12 6
Collected by Miss Redwell 2 1 0
Exs. 9s.; 8l. 4s. 6d.

Wells Street Chapel.

Sunday School, per Mr. Peters..... 0 12 0

BERKSHIRE.

Reading.

Auxiliary, on Account, per C. J. Andrewes, Esq..... 40 0 0

G. Palmer, Esq. (A.) 50 0 0
Mr. G. W. Palmer (A.) 1 0 0
Mr. A. Palmer (A.) 1 0 0
52l.

CORNWALL.

Truro.

J. Paddon, Esq., per Rev. J. Bonser, B.A. 5 0 0

CUMBERLAND.

Auxiliary Society.

W. Wilson, Esq., Treasurer.

Cockermouth.

Rev. R. Hall.

Collected by—

Sarah Ann Hodgson 6 7 3
Jane Ivison 2 17 8
Ann E. Huddart..... 1 4 9
Emma Beswick 1 1 10
Elizabeth Brown ... 2 0 11
Sunday's Collection 0 7 6
Wednesday's ditto 4 8 5
Exs. 8s. 8d.; 26l. 19s. 8d.

Whitehaven.

Rev. W. Place.

Collected by—

Miss Hampton 1 1 0
Miss Higgins 1 12 0
Miss Mary McGowan 2 12 8
Mrs. John McGowan 1 5 4
Mrs. Muncaster, Miss B. Humphreys, and Miss M. J. Hampton, for the Native Girl Annabella Wardlaw, at Vizagapatam 3 0 0

Missionary Boxes.

Master William Edward Douglas 0 3 0
George and Margaret Ann Mason 1 7 5
Mary Fox Muncaster 1 2 3

Collections.

Missionary Sermons 44 18 8
Sabbath School 3 14 10
Public Meeting 20 7 4
Exs. 18s. 6d.; 80l. 6s.

Workington.

Rev. J. Rennie, M.A.

Missionary Sermons 4 3 11
Public Meeting 2 11 8
Sunday School..... 0 6 9

Collected by—

Miss Mordy 1 15 6
Mrs. Westray 1 7 0

Missionary Boxes.

Miss Conley 1 0 6
A Little Girl..... 0 2 6
Exs. 6s. 6d.; 11l. 1s. 4d.

DERBYSHIRE.

Ashbourn.

Auxiliary, per Mr. J. Peach 14 0 6
For the Native Teacher John Wigley, per Mr. J. Wigley 10 0 0
24l.

Green Bank.

Per Mr. W. Statham.

Public Meeting 3 16 0

DEVONSHIRE.

Braunton.

Rev. E. Thomas.

Missionary Sermons 2 18 1
Public Meeting 1 18 3

Missionary Boxes.

Miss Skinner 0 15 9
Miss Bidder 0 11 3
Miss Widlake 0 4 8
Miss Tucker..... 0 4 6
Miss Darracott 0 2 6
6l. 15s.

Colyton.

Per Rev. M. Biggs... 1 0 0

Exeter.

Castle Street.

Rev. D. Hewitt.

Sermons and Public Meeting 30 8 6
A Friend..... 15 0 0
45l. 8s. 6d.

Loddiswell.

Rev. J. Yalland.

Collection 1 14 10

Okehampton.

Collection 4 0 0

Paignton.

Rev. R. P. Jones.

Collection, less Exs. 7s. 6d. 3 16 8

Plymouth.

J. Plimsaul, Esq..... 5 0 0
R. S. Jackson, Esq. 1 1 0

Tiverton.

A. Z. Weber 0 10 0

Witheridge.

Rev. J. Smith.

Missionary Boxes.

Sunday School..... 0 18 9
Mrs. Smith 0 17 0
Master J. Partridge 0 6 1
Mrs. Lees 0 4 6
Mrs. Dinner..... 0 4 9
Collection 1 6 3
3l. 17s. 4d.

DURHAM.

Durham,

Claypath Chapel.

Rev. S. Goodall.

On Account 30 0 0

Seaham Harbour.

Per Mr. C. Hubbard.

Collection, less 6s. Exs. 1 17 0

Sunderland.

Auxiliary Society, per W. Thackray, Esq. 23 8 6

ESSEX.

Auxiliary Society, per T. Daniell, Esq.

Saffron Walden, per Mr. Starling..... 88 15 11
Witham, per Mr. Thomasin 26 0 8
Coggeshall, per Mr. Gardner 33 0 10
147l. 17s. 5d.

Chelmsford.

J. Wells, Esq., for a Girl at Nagercoil, to be called Maria Primrose Wells ... 3 0 0

Ongar.

Mrs. Pollard's Missionary Box 0 13 11

GLOUCESTERSHIRE.

Bristol.

Auxiliary Society.

H. O. Wills, Esq., Treasurer.

Balance of year ending 29th September, ult. 365 12 0
On Account of current Year 700 0 0
1065l. 12s.

HAMPSHIRE.

Finch Dean.

Collected by Mrs. Cannings.

For the New Missionary Ship.

Sir J. C. Jervoise, Bart, M.P..... 0 10 0
J. B. Carter, Esq., M.P. 0 5 0
Mrs. Dixon, Stansted 1 0 0
Sir W. W. Knighton, Bart..... 0 10 0
Rev. N. G. Whitestone..... 0 5 0
W. H. Stone, Esq., M.P. 0 10 0
H. Brabant, Esq., M.D. 0 2 6
Mr. G. Cannings ... 0 5 0
Mr. J. S. Cannings 0 5 0
The late Miss Cannings 0 2 6
Mrs. Price..... 0 1 0
Mrs. Cannings 0 2 6
Other Sums 0 2 0
4l. 0s. 6d.

Southampton.

Interest on the Legacy of the late Mr. Hughes..... 5 16 6

JERSEY.

Auxiliary Society.

On Account, per Mr. E. C. Williams..... 21 2 5

HERTFORDSHIRE.

Buntingford.

Collected by—

Mrs. Oliver 1 4 6
Mr. Dellow 0 7 0
Mrs. Nicholls 1 0 6
2l. 12s.

KENT.

Ashford.

Congregational Sunday School..... 2 10 3

Bexley Heath.

Mr. A. W. Crisp..... 1 0 0

Deptford.

Rev. J. Pulling.

Legacy of the late Martha Brown ... 5 0 0

Greenwich.

Maize Hill.

Per Rev. G. C. Belewes 6 19 3

Tunbridge Wells.

Per Mrs. Joshua Wilson.

Michaelmas Quarterly Collection ... 12 14 6

Rev. C. Langton (A.) 3 0 0

LANCASHIRE.

Manchester and *Salford* Auxiliary.

J. Sidebottom, Esq., Treas.

On Account 125 0 0

Ashton-under-Lyne.

Miss F. Buckley (A.) 10 0 0

Bolton.

Mr. R. Shaw, Treasurer.

St. George's Road Chapel.

Rev. W. H. Davison.

Collections 22 11 2
A Friend, per Mr. J. Lever 2 10 0
Exs. 19s. 6d.; 24l. 1s. 8d.

Edgeworth Chapel.

Rev. G. Dunn.

Collections 3 9 5
For the Ship 1 0 1
4l. 9s. 6d.

West Lancashire Auxiliary.

S. Job, Esq., Treasurer.

Liverpool.

Newington Chapel.

Collection 13 13 6

Toxteth Chapel.

Rev. A. Brown, M.A.

Collection 14 6 4

Berkeley Street Chapel.

Collection, per S. Hollewell 9 0 0

Crescent and Norwood Chapels.

Rev. J. Kelly, and Rev. J. Shillito.

First Grant, for the current Year, from the Weekly Offering Fund 106 16 8
143l. 16s. 1d.

Horwich.

Rev. M. Hardaker.

Collection 7 6 5
Miss A. Hardaker's Box 0 4 0
7l. 10s. 5d.

Ormskirk.

Rev. A. H. Lowe.

For the Widows' Fund 1 5 6

Rainford.

Interest on the Legacy of the late Mr. Rosbotham ... 9 6 6

Southport.

Auxiliary Society.

J. Hamilton, Esq., Treas.

On Account 100 0 0

LINCOLNSHIRE.

Brigg.

Ladies' Working Society, per Mrs. Bradley.

For Native Teacher William Martin, half-year 5 0 0
For the Ship..... 1 0 0
6l.

Louth.

Rev. W. Herbert.

Mr. G. C. Smith, Treasurer.

Collected by Miss J. Gray and Mrs. Herbert.

Mrs. Marshall..... 1 0 0
Mrs. Hildyard..... 1 1 0
W. G. Allison, Esq. 1 0 0
F. F. Eve, Esq. 0 10 0
J. Larder, Esq. 0 10 0
Small Sums 7 10 8

Collected by Mrs. Colbridge and Miss Forman.

Mrs. Titus Bourne 1 0 0
Mrs. Lucas 1 0 0
Mrs. J. H. Bourne 1 0 0
Mr. C. G. Smith 1 0 0
J. B. Sharpley, Esq. 0 10 0
C. Lucas, Esq..... 0 10 0
Small Sums 3 15 5

Collected by Mrs. J. Gray and Miss Hemming.

Jos. Johnson, Esq. 0 10 0
Small Sums 3 3 6

Collected by Misses Gray and Potter.

Mrs. Allenby 1 0 0
Miss Gray..... 0 10 0
Small Sums 1 11 10

Missionary Basket 10 10 0
Miss Gray and Pupils..... 4 6 0
Cannon St. School 4 0 0
Fotherby Branch ... 1 10 0

Boxes.

Mr. Is. Colbridge ... 0 10 5
Miss Forman 3 0 0

Cards.

Miss L. Flowers..... 0 12 0
Miss E. Gilsthorpe 0 12 8
Miss S. Ashton 0 15 0

Miss E. Smith..... 0 17 6
Miss M. Burkwith 0 5 7
Mrs. Hall, for Missionary Ship..... 0 3 0
Mr. F. Gray 0 13 2
Missionary Sermons 10 10 0
Public Meeting 20 1 7
Public Breakfast ... 7 0 8
Communion Service 2 16 0
Exs. 61s. 6d.; 92l. 4s. 6d.

MONMOUTHSHIRE.

New Inn.

Interest on the Legacy of the late Mr. Wren 3 0 0

NORTHUMBERLAND.

Amble.

Rev. W. Nicolson.

Missionary Boxes.

Miss Betsy Allan ... 0 6 6
Miss Forster 0 10 1
Miss Isabella Duncan 0 2 7
Miss E. Hahns 0 4 4
Public Meeting 1 11 0
Exs. 6d.; 2l. 14s.

Newcastle-on-Tyne.

A Young Friend, for the Juvenile Memorial Church, Madagascar 1 0 0

North Shields.

St. Andrew's Chapel.

Rev. A. Jack and Rev. J. Wills.

Mrs. Pow, Treasurer.

Missionary Sermons 14 17 0
Public Meeting 10 1 6
Miss Emily Hadaway's Missionary Box 0 10 7
Exs. 39s. 10d.; 23l. 9s. 3d.

OXFORDSHIRE.

Henley.

Legacy of the late Mrs. Maitland, less duty 45 0 0

Oxford.

George Street Chapel.

Rev. D. Martin.

Mrs. Alden 0 10 0
Mrs. Beaumont 0 10 0
Mr. Biggs 0 10 6
Mr. Blackwell..... 1 0 0
Mrs. Blackwell 1 0 0
Miss Braine 0 10 0
Mrs. Cavell 2 2 0
Mr. Chillingworth 1 0 0
Mr. Cox 0 10 0
Mr. Fiske 1 0 0
Mrs. Gregory 1 1 0
Mr. Hills 1 1 0
Mr. Jones 1 0 0
Mr. Luff 0 10 0
Rev. D. Martin 1 1 0
Mr. Oliver 1 0 0
James Pike, Esq.... 1 1 0
Mr. Thornton 0 10 0
M. Underhill, Esq. 2 0 0
Mr. H. Underhill ... 1 0 0
Missionary Sermons 12 12 9
Public Meeting 3 8 10
Tea Meeting 5 12 6
By Miss Walker 0 14 0
Exs. 9s. 6d.; 43l. 10s. 7d.

SOMERSETSHIRE.

Bridgwater.

Collected by Mrs. W. Hurman, for the Year closing March 1865..... 2 2 0

STAFFORDSHIRE.

Wolverhampton.

Snow Hill.

Collection 10 5 11
Snow Hill Sunday School Children, per Mr. B. Jones 3 17 10
Temple Street Sunday School..... 1 17 9
Mr. E. Freakley 0 11 0
Mr. Lloyd 0 5 0
Mr. Aston 0 2 6
17l.

SUFFOLK.

Auxiliary Society.

L. Webb, Esq., Treasurer.

Beccles.

Rev. J. Flower.

Subscriptions..... 16 19 2
For Widows' Fund 2 9 2
For the Ship..... 12 4 1
Exs. 8s. 6d.; 31l. 3s. 11d.

Walpole.

Rev. H. J. Haas.

Contributions..... 4 10 0

Wrentham.

Rev. J. Browne, B.A.

Mrs. R. Allgar..... 0 5 0
Mr. Bicker 0 10 0
Rev. J. Browne 0 10 0
Mr. Carter..... 0 5 0
Master G. Carter ... 0 6 0
Mr. J. T. Martin..... 1 0 0
Misses Moore 0 10 0
Mr. and Miss Read 0 10 0
Miss Tacon, Sunday School Class 0 5 0
J. F. Vincent, Esq. 1 0 0
Collection, *Wrentham* 2 0 6
Ditto, *Wangford* ... 0 12 6
For the Ship..... 8 3 8
Exs. 4s.; 15l. 13s. 8d.

SURREY.

Sutton.

T. E. Parson, Esq. ..... (D.) 10 10 0

Per Mrs. Hill.

For the Ship..... 0 5 0
For Widows' Fund 0 5 0
For Magazines and General 0 5 0
15s.

Upper Norwood.

Rev. R. B. Lewis.

May Collection 15 5 6
Sunday School..... 1 13 0
16l. 18s. 6d.

WARWICKSHIRE.

Stretton-under-Fosse.

Rev. W. Froggatt ... 1 0 0
Miss Lee 0 10 0
1l. 10s.

WILTSHIRE.

Atworth.

Contributions, per Mr. J. Barton 1 15 0

Per Rev. T. Mann.

Bulford.

Rev. J. Protheroe.

Mrs. Butler 1 0 0

Boxes.

Emma Godwin	0	2	7
Emma Andrews	0	2	2
James Hyatt	0	6	4
Mr. Briton	1	6	5
Mrs. Hickman	0	18	2
Mary J. Macklin	0	2	5
Mrs. Swatton	0	9	2
Sunday School	0	17	10
Edwin Rolfe	0	3	7
Miss Anney Godwin	0	4	6
Master Protheroe	1	10	3
Miss Atkins	0	7	11
Collection	1	6	6
	8l.	*12s.*	*10d.*

Per Rev. T. Mann.

Broad Chalk.

Missionary Boxes.

Miss A. Morris	0	13	4
Miss A. Storeys	0	2	6
Mrs. Feltham	0	1	7
Mrs. Collins	0	5	0
Mrs. Bright	0	3	1
Mrs. Barnett	0	10	0
Collection	2	8	2
	4l.	*3s.*	*8d.*

Mere.

Rev. W. Edwards.

I. M. Jupe, Esq., Treasurer.

Missionary Boxes.

James Norris	0	6	7
Willie Jukes	0	7	9
Mrs. T. Standerwick	0	17	6
Fanny Goldsbrough	0	18	2
Anonymous	0	10	5
Elizabeth Dowding	0	12	4
Mrs. Wilmott	1	1	9
Anonymous	1	0	1
Miss Smith	0	12	2
Mrs. Lander	1	4	8
Mrs. Lapham	0	4	5
Daniel Farthing	0	11	1
Mrs. Glover	0	17	10
E. A. Read	0	9	4
Henry Viner	0	15	6
Ellen Milton	0	7	8
Willie Forward	1	0	2
Clara Baverstock	0	9	8
M. A. Coward	0	5	9
Fractions	0	0	5

Subscriptions.

Mr. Standerwick	1	0	0
Mr. J. F. Rutter	1	0	0
A Friend	2	0	0
Miss Jupe	2	0	0
Mr. Smith	1	0	0
Anonymous	5	0	0
Ditto	0	15	0
Mr. Roles	1	0	0
A Friend	1	5	0
H. Ansford	0	10	0
Mr. Hart	1	0	0
Mr. Edwards	1	0	0
Sunday Schools, *Mere* and *Zeals*, for Support of Indian Boy	6	9	0
By Sale of Arrowroot	0	15	0
For Loan of Bath Chair	0	10	0
Produce of Cottage Garden Plot	0	5	0
Produce of Walnut-tree	1	1	0
Proceeds of Sale of Day School Needle-work	2	10	0
Collections, *Mere* and *Zeals*	45	11	3

Knoyle.

Collection	0	11	2

Boxes.

Janet Snooke	0	6	1
Eliza Hull	0	5	11
School	0	4	2

Deverell.

Collection	0	8	2
Mr. Norris's Box	1	11	4
	90	11	6
Less Expenses	0	6	0
	90	5	6

A Friend, per Mr. Jupe, Interest on 100*l.*	3	5	0

Salisbury.

Rev. H. J. Chancellor.

J. C. Wheeler, Esq., Treas.

Collections	12	3	10

Subscriptions.

J. C. Wheeler, Esq.	5	0	0
J. Read, sen., Esq.	5	0	0
Mr. S. Hill	1	0	0
Mr. J. Read	1	0	0
Mr. W. Read	1	0	0
Mr. T. Read	1	0	0

Collected by—

Miss Hill	2	12	10
Mrs. Watson	0	18	10
Miss Grist	2	4	6

Boxes.

E. Chancellor	0	3	9
M. Buckle	1	16	10
L. Cooper	0	3	6
S. Horder	0	6	2
Mr. Hill	0	7	0
Bible Class, Mr. Williams's Young Men	7	15	5
Sunday School, Collected by Mr. Hill and Girls' Bible Class	7	6	11
	49l.	*11s.*	*7d.*

WORCESTERSHIRE.

Auxiliary Society.

Edward Wall, Esq., Treasurer.

Bromsgrove.

Rev. R. Tuck, B.A.

Girls' School.

Classes.

Mrs. Amiss	1	9	0
Miss Witheford	0	6	7
Miss Albert	0	4	2
Mrs. Pearce	0	3	5
Miss Halfpenny	0	2	11
Miss Bourne	0	2	11
Miss Jones	0	2	9
Infant Class	0	0	10

Boys' School.

Classes.

Mr. Burge	1	7	3
B. Witheford	0	8	7
Mr. James	0	5	7
Mr. Halfpenny	0	4	0
Miss Amias	0	4	2
Mr. Langhton	0	3	5
Master Scriven	0	1	8
Master Bryant	0	1	3
Fractions	0	0	4
Superintendent	5	8	10
Sabbath Schools, for Missionary Ship	3	2	1
Superintendents	3	2	1
Collecting Cards, for Missionary Ship	2	12	2
Sabbath School Collections, for School at Blackheath, for Children of Missionaries	0	10	5
Superintendent	0	10	6

Missionary Boxes.

Miss Weaver	1	17	8
Mrs. Munn	0	16	8
W. B. Witheford	0	10	0
J. Amiss, jun.	0	10	0
Miss Buckingham	0	9	8
A Box of Farthings	0	4	9
Mr. Weaver	0	4	6
Miss A. Witheford	0	4	5
Miss Albert	0	3	2
Mrs. Scriven	0	2	11
A Friend	0	2	6
Fractions	0	0	3
Mr. Silvester	1	1	0
Collected at Wychbold	1	1	11
For Widows' Fund	2	0	0
Offering on Sabbath Day	1	8	9
Public Meeting	2	11	4
Exs. *21s.*; *33d. 3s. 5d.*			

Dudley.

Rev. T. W. Tozer.

For Widows' Fund	5	0	0
Missionary Sermons	18	1	2
Address to Sunday Schools	2	0	11

Annual Subscriptions.

Miss Wood	1	1	0
Mr. Jukes	1	0	0
Mr. Harrem	1	1	0
Mr. Tandy	1	1	0
Mrs. Guest	1	1	0
Mr. Hall	1	1	0
Mr. Cooper	1	1	0
Ladies' Association	11	9	6
Sunday Schools	5	9	1
Ditto, for the Ship	21	8	9

Missionary Boxes.

From Sunday Schools	1	0	10
From Families	2	14	10

Collected by—

Richard Pickerell (a blind man)	0	9	0
Female Bible Class	0	12	8
For two Orphan Children, Boy and Girl, at Mirzapore	6	0	0
A Thank-offering by a Friend, by Mr. Dawson	75	0	0
Ditto, by a Friend	4	0	0
Public Meeting	2	19	2
For Native Teacher James Dawson, by John Whitehouse	10	0	0
Exs. *59s. 6d.*; *17l. 1s.*			

Stourbridge.

Rev. J. Richards.

Collections	7	19	6
Sunday Schools	5	4	8
Rev. J. Richards	1	0	0
Mr. Taylor	1	1	0
Mr. Northwood	1	1	0
Mr. J. H. Richards	0	10	0
John Tibbits	0	1	0
John Lloyd's Box	0	3	4
John Gittins	0	2	0
Exs. *14s. 6d.*; *16l. 8s.*			

Worcester.

Rev. J. Bartlett.

Balance of last Year's Tea Meeting	0	18	7
For Widows' Fund	7	1	6
Ombersley ditto	9	5	6

Annual Subscriptions.

Rd. Padmore, Esq.	1	1	0
Edward Evans, Esq.	1	1	0
T. R. Hill, Esq.	1	1	0
David Everett, Esq.	2	2	0
Edward Wall, Esq.	1	0	0
Mrs. Wm. Hill	1	1	0
Rev. T. Dodd	1	1	0
Rev. J. Bartlett	1	1	0
Edward Gillam	0	10	6
Mrs. Taylor	0	10	6
Mrs. Joseland, sen.	0	10	6
Mr. C. Martin	0	10	0
For Native Teacher Richard Evans, by Mr. T. R. Hill, Esq.	10	0	0
For Maintenance of four Girls, Mary, Sarah, Eliza, and Hannah, care of Mrs. Wilkinson, South Travancore	10	0	0
For Native Teacher Catherine Bickerton Evans, by Mrs. Edwd. Evans	8	0	0
For Native Schools in India, by Mrs. George	0	4	6
Young People's Auxiliary Society	9	5	3
Angel Street Sunday Schools, Mr. J. Hancock	8	13	1
Ditto, for the Ship	10	15	0
Lock Street Sunday Schools, Mr. H. Fern	2	4	8
Ditto, for the Ship	2	15	6
Ombersley, Pole Elm, Hallow, Crossway Green, and Fernal Heath Stations, for Ship	5	6	6
Angel Street Chapel Missionary Boxes	8	10	9
For Native Schools at Santhapooram, T. R. Hill	10	0	0
Missionary Sermons	30	8	0
After Public Meeting	4	11	1

Ombersley.

Rev. C. Y. Potts.

Collection	1	6	0
Miss Taylor	0	5	1
Sundry small Sums	0	4	0
School Boxes	0	5	4
Mrs. Simmonds	0	11	0
Mrs. Bristol	0	12	0
Collection at Pole Elm Chapel	2	9	3
Collection at Hallow Chapel	0	18	0
Mrs. Breckenell's Box	0	6	10
Collection, Fernal Heath Chapel	1	1	0
Crossway Green Chapel	0	12	4
Lowesmore Chapel, J. Wood, Esq.	1	0	0
Mr. J. S. Wood	0	10	6
Mr. Richard Wood	0	10	6
Missionary Box, per Mr. J. Hooper	0	10	0

Leigh Sinton Chapel.

Missionary Sermon	3	5	0
Mary Smith's Box	0	13	4
Harriet Mason, do.	0	10	0
Master Millichap Rann	1	1	0
Special, for Rev. Jno. Jones, Island Maré, South Seas	4	5	0
Miss Knox Cornwall	1	0	0
Miss Maria Jones	1	11	6
	173l.	*18s.*	*7d.*

North Malvern.

Rev. D. K. Shoebotham.

For Widows' Fund	2	0	0
Public Meeting	5	5	9
Missionary Sermon	3	6	2
Sunday School Box	0	10	4
Barnard's Green Room	0	10	4
Miss Boden's Subscriptions	5	0	0
Rev. D. K. Shoebotham	0	10	0
Rev. P. C. Turner	1	0	0
Mr. Thos. Turner	1	0	0
Count Wengreskie	1	0	0

Boxes.

Mrs. Dark	0	7	6
Miss Goodman	0	14	3
Miss McCann	0	7	8
Miss Powell	0	5	0
Special, for Rev. J. Jones's School, Maré, by Mr. Benson	1	13	4
Miss Tranter	0	6	0
Exs. *21s.*; *22l. 12s.*			
	412	14	8
Less Expenses	5	13	6
	407	1	2

Including 149*l.* 10*s.* previously acknowledged.

Dudley.

Collected by a Friend.

Mr. Rogers	1	1	0
Mr. Holdnall	0	5	0
Mrs. A. Rood	0	5	0
A Friend	0	7	6

Mrs. Sanders 0 2 6
Mrs. G. Attwood ... 0 2 2
Master E. Bourne .. 0 2 2
2l. 5s. 4d.

YORKSHIRE.

Bawtry and *Ranskill.*

Rev. J. Wesson.

Ranskill Contributions 4 0 0

Bradford.

Auxiliary Society.

W. Milnes, Esq., Treasurer.

On Account 130 0 0

Ripon.

Rev. J. Croft.

Missionary Sermons 3 13 4
Missionary Meeting 2 14 6
Collected by Miss Croft 0 15 0
Profits on Sale of Arrowroot 1 0 0

Subscriptions and Donations.

Rev. Thomas Paley 1 0 0
Mr. Stevenson 1 0 0
A Thank-offering from Mrs. Stevenson..... ..... 1 0 0
Miss Mary Earle ... 0 10 0
For Widows' Fund 1 2 0

For Missionary Ship.

By Miss Mary Jane Croft... ..... 2 3 0
Sabbath Scholars ... 1 8 0

Missionary Boxes.

Miss Wilson..... 0 10 0
Miss Blackburn..... 0 5 7
Miss Hullah 0 5 0
Miss M. J. Croft..... 0 10 0
Sunday School 0 5 11
Female Bible Class 0 5 1
Margaret Lichley ... 0 2 6
Hannah Peacock ... 0 2 8
Annie Camboze 0 2 5
Joseph Armstrong 0 5 9
Exs. *9s.*; *18l. 11s. 9d.*

Saddleworth.

Per Mr. J. H. Kershaw.

Delph.

Rev. A. F. Shawyer.

Collections..... 4 15 4
Boxes 1 5 9
6l. 1s. 1d.

Upper Mill.

Rev. W. Burrows, B.A.

Collections..... 8 18 3
Boxes 1 8 9
10l. 7s.

16 8 1
Less Expenses.... 0 11 0

15 17 1

Scarborough.

Mr. R. Huie, jun., Treas.

Public Meeting 10 12 4
Bar Church 19 1 8
Ditto United Communion 5 12 5
South Cliff Church 31 9 10
Old Chapel 6 12 6
Exs. *17s.*; *72l. 11s. 9d.*

SCOTLAND.

Dalkeith.

East United Presbyterian Church 15 0 0

Dumfriesshire.

W. B..... 2 0 0

Falkirk.

Congregational Church.

Rev. J. McLean.

Rev. J. McLean's Bible Class, for Madagascar 1 0 0

Sabbath School.

For China 1 18 0
For the Ship..... 5 2 0
8l.

Huntley.

Mr. Cruickshank, Treas.

Two Quarterly Collections 1 14 1
Missionary Meeting 2 17 6
Children's ditto 0 5 3
Missionary Sermon 46 8 6
Female Society 5 0 0
Juvenile ditto 4 7 2
Exs. *18s.*; *59l. 14s. 6d.*

Including *6l.* for Rev. Dr. Legge's School, Hong Kong.

Inverury.

Rev. J. Miller.

Collections 3 5 0

ORKNEYS.

Kendall, Rev. A. Smith 3 15 0

Pittenweem.

Mr. J. Miller, St. Menleuse 1 0 0

CANADA.

Guelph.

Mr. C. Mickle 3 19 9

Montreal.

Zion Church.

Rev. H. Wilkes, D.D.
D. C.

E. T. Taylor, for a Native Teacher in India, to be named Thomas Mallagaum Taylor 50 00
Wm. McDougall, to constitute himself a Life Member, *10l. 1s.* 48 67
John Leeming, per do. 90 00
Wm. McDougall, per do. 10 00
Mrs. Henry Lyman ... 50 00
James P. Clark..... 19 00
William Notman..... 10 00
James Baylis..... 10 00
John Wood 5 00
Wm. Moodie 5 00
Charles Alexander 10 00
Rev. Dr. Wilkes 5 00
J. C. Barton 4 00
Thomas Robertson..... 3 00
David Lewis 5 00
Wm. H. Clare 5 00
Henry Lyman 5 00
Wm. Learmont 5 00
Chas. P. Smithers 5 00
R. C. Jamieson..... 4 00
Hugh Cochrane 2 00
J. C. Lonsdale 2 00
J. E. D. 2 00
P. H. Burton 2 00
D. T. Irish, W. J. Patterson, J. Hines, Henry Birks, W. Ireland, Dr. Wanless, R. C. Montgomerie, John Murray, F. E. Grafton, John McIntosh, 1 dol. each 10 00
Wm. Reid, Miss Sawtell, James McClure, 1 dol. each..... 3 00
T. J. Telfer, 50c., Mrs. Crack, 33c 0 83
Cash, 49c., T. Shapley, 50c. 0 99
Myles Pennington, 50c., A. Robertson, 25c. 0 75
Mrs. T. Rodden..... 0 50
Half Collections, Missionary Prayer Meetings 14 50
James Williamson..... 5 00

Nairn Church, West Flamborough.

Mr. McLean's Sabbath School and Bible Class, for the New Ship..... 2 00

315 24

Sterling.....£64 18 6

Sunday School, for the Native Teachers Henry Wilkes and James Baylis 20 0 0
Mission School, for the New Ship 0 14 3
20l. 14s. 3d.

AUSTRALIA.

Sydney.

Per Rev. J. Graham.

Proceeds of Arrowroot from Mission Stations, sold 136 19 2
New South Wales Auxiliary 245 0 0
Schools, Pitt Street, for the Maré Schools 50 0 0
Per Rev. Dr. Turner 3 14 6
Per Rev. S. Ella 8 0 0
Per Rev. J. Jones ... 2 10 0

For the New Ship.

Shilling Lectures by Rev. J. Graham ...100 0 0
Hon. W. Peacock ... 25 0 0
Hon. T. Holt..... 50 0 0
Mrs. Comrie..... 5 18 6
Sabbath Schools, Pitt Street 106 6 6
733l. 8s. 3d.

VICTORIA.

Per R. Smith, Esq.

Ballarat.

Congregational Sabbath School 2 13 0
Welsh Congregational Church 2 13 6

Bunningong.

Mr. R. Allan, for Maré 1 0 0
Mrs. Allan, ditto ... 1 0 0
Sabbath Class in their house, ditto 1 0 0

Castlemaine.

Mr. Bale, for Maré 1 0 0

Ingleston.

Mr. J. Bowden 2 0 0

Melbourne.

Emerald Hill Presbyterian Sabbath School, per Rev. D. McDonald 19 1 0
East Melbourne Congregational do. 3 0 0
Lonsdale Street ditto ditto 2 10 0
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